

and 4:00 p.m., Monday through Friday, except Federal holidays.

Howard H. Raiken,

Advisory Committee, Management Officer.

[FR Doc. 88-11164 Filed 5-17-88; 8:45 am]

BILLING CODE 6450-01-M

National Coal Council; Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

Name: National Coal Council.

Date and time: Thursday, June 9, 1988, 9:30 a.m.

Place: Madison Hotel, 15th & M Streets, N.W., Washington, D.C. 20005.

Contact: Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-1), Washington, D.C. 20585, Telephone: 202/586-4695.

Purpose of the Council: To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal industry issues.

Tentative Agenda:

- Call to order by James G. Randolph, Chairman.
- Remarks by Chairman Randolph.
- Remarks by Department of Energy official.
- Guest speakers.
- Report of the Coal Policy Committee.
- Consideration of administrative matters.
- Discussion of any other business properly brought before the Council.
- Public comment—10-minute rule.
- Adjournment.

Public Participation: The meeting is open to the public. The chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least 5 days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

Transcripts: Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9:00 a.m.

and 4:00 p.m., Monday through Friday, except Federal holidays.

Howard H. Raiken,

Advisory Committee, Management Officer.

[FR Doc. 88-11165 Filed 5-17-88; 8:45 am]

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National Petroleum Council; Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

Name: National Petroleum Council.

Date and Time: June 8, 1988, 9 a.m.

Place: The Westin Hotel, Ballroom II, 2401 M Street, NW., Washington, DC.

Contact: Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-1), Washington, DC 20585, Telephone: 202/586-4695.

Purpose: To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

Tentative Agenda:

- Call to order by Edwin L. Cox, Chairman, National Petroleum Council.
- Remarks by the Honorable John S. Herrington, Secretary of Energy.
- Report of the NPC Committee on Establishing a Petroleum Research Institute.
- Report of the NPC Committee on Petroleum Storage and Transportation.
- Guest Speakers.
- Consideration of Administrative matters.
- Discussion of any other business properly brought before the National Petroleum Council.
- Public comment (10-minute rule).
- Adjournment.

Public Participation: The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation on the agenda.

Transcripts: Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal

Building, 1000 Independence Avenue, SW., Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Howard H. Raiken,

Advisory Committee Management Officer.

[FR Doc. 88-11166 Filed 5-17-88; 8:45 am]

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Western Area Power Administration

Record of Decision for the California-Oregon Transmission Project

AGENCY: Western Area Power Administration, DOE.

ACTION: Record of decision.

SUMMARY: The Department of Energy (DOE), Western Area Power Administration (Western), has made the decision to participate in the construction, operation, and maintenance of the California-Oregon Transmission Project (COTP).

Western's decision is based on the information contained in the draft, supplement to the draft, and final environmental impact statements (EIS) that were issued for the project (DOE/EIS-0128). The decision is also based on the information contained in Bonneville Power Administration's (BPA) Intertie Development and Use (IDU) final EIS.

With two exceptions, the COTP would be constructed along the environmentally preferred route as described in the final EIS and presented briefly below.

Western plans to construct facilities for the upgrading of two existing 230-kilovolt (kV) transmission lines to a single 500-kV transmission line between the Olinda Substation and the Sacramento River Delta area, construct approximately 20 miles of new 500-kV transmission line between the Sacramento River Delta area and the Tracy Substation, and construct the associated substation facilities near Olinda, Maxwell, and Tracy, California. Other facilities for the COTP will be constructed by the Transmission Agency of Northern California (TANC) and by BPA.

Western has adopted the mitigation measures for the COTP that are listed in the final EIS and has committed to adopt a mitigation compliance and monitoring plan that will ensure that the measures are integrated into the proposal. In addition, any unforeseen site-specific mitigation requirements identified during the construction phase will be addressed by Western and coordinated with the appropriate Federal, State, and local agencies.